



**Campus Safety Summit – Call for Proposals**  
**Deadline to Submit: March 6, 2021**

**Proposal submission for:**

**Virtual Campus Safety Summit; April 14-21, 2020**

→ *DEADLINE TO SUBMIT FOR THIS SUMMIT IS: Saturday, March 6, 2021!*

**Name:** \_\_\_\_\_ **Professional Title:** \_\_\_\_\_

**Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**Co- Presenter(s):**  Yes  No

*If yes, please include all of the above information for the co-presenter when submitting.*

**Biography** - Relevant Experience, Work History, and Education: (for possible use in conference program and to introduce sessions)

We are currently requesting proposal submissions focusing on the prevention of and response to gender-based violence on college and university campuses. Targeted topics may include but are not limited to:

- Title IX & Clery Act Compliance
- campus policies & procedures
- prevention programming
- engaging college men
- informal resolution
- off-campus partnerships
- engaging marginalized communities
- bystander intervention programs
- victim services & coordinated response
- campus health services – physical & mental health care response
- abuse of technology

**Title of Presentation:** \_\_\_\_\_

**Description of Presentation (continue on separate page):**

**Explain how the session reflects the conference goals and would benefit conference attendees.**  
**(continue on separate page)**

**Presentation level:**  Beginner  Intermediate  Advanced

**Presentation length:**  60 min.  90 min.  Two Part Workshop (3 hours)

**Please select which of the following costs your organization IS able to cover. Select all that apply.**

*Coverage of expenses is NOT guaranteed if selected to present – assistance may be offered only if funding is available.*

- TRAVEL expenses \_\_\_\_\_  LODGING expenses \_\_\_\_\_  PER DIEM/MEAL expenses \_\_\_\_\_
- Unable to cover any costs. \_\_\_\_\_  I would like to discuss these options further. \_\_\_\_\_

**If you do not have enough space, please attach an additional sheet of paper with your submission.**

**Please complete and email this form to: [janascampaign@gmail.com](mailto:janascampaign@gmail.com)**

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